

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Apr-21**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Polomolok 101	3-F	Nieven May Alfeche	Rizaldy Cruz

SUMMARY OF CLUB ACTIVITIES: Date Submitted: *May* 15, 2021 Indicate TOTAL number of attendees per TYPE OF ACTIVITY: DATE Regular Conducted: Board Committee Fellowship Projects AreaCom Held at: 09-Apr-21 Jeff Ridge Resort 16 15-Apr-21 Amcoop Resto 21-Apr-21 14 Online Meeting Online Meeting 29-Apr-21 15 15-Apr-21 11 Amcoop Resto 12-Apr-21 Online Meeting 09-Apr-21 Jeff Ridge Resort Amcoop Resto 15-Apr-21 16 must have at Polomolok Community Center 22-Apr-21 25-Apr-21 Koronadal

B. Membership Report (Monthly)

No. Of Dropped Members Restored:
No. Of Active Members Dropped:
Month-end Total Members per 26
MyRotary (Excluding Honoray 20

Existing Honorary Members:	1
Add: New Honorary Members:	
Total Honorary Members:	1

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Cary Beatisula Email Address: chbeatisula@yahoo.com	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: <u>rizreyes3860@gmail.com</u>	(082) 227-8017	0917 704-7625

Postal Address:

Office of the District Governor

c/o Roadway Inn Km 4, JP. Laurel Ave Bajada, 8000 Davao City

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:	
Rizaldy Cruz	Nieven May Alfeche	Jan Joshua Salazar	
Club Secretary	Club President	Assistant Governor	

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- $2 \;\; \text{Computation(s)}$ and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- $5\,$ Do not forget to $\underline{\textbf{CC}}$ your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.